

Kingdom pilgrims on the faith Journey. that children matter to God and are fellow onr churches should consider, if we believe There are three intentional, effective vehicles

trom: do we fly, train, sail, bus, cycle, go by car I yere will always be many options to choose

mode of travel to reach your vision. STRALEGY, Your strategy will be the chosen your ministry Journey, means formulating a the Journey. Choosing the right vehicle for You have to choose the right vehicle for

need the right vehicle. To travel to your destination, you

going to make the vision a reality? pe; how are we going to travel! How are we Irom where we are how, to where we want to

part of the Journey: How are we going to get clear sight, you can decide the next important REALITY) and end destination (the VISION) in When you have that starting point (the current

and yourn as a nignest priority! vision for your church, which includes children you. You have a biblical mandate to create a Believe the ministry is going/60d is leading an end destination - your VISION: where you boint - knowing where you currently are - and In Ministry, your map should have a starting

your Journey.

bicfure" of the Journey and will help you plan bojut, and your end destination. It is like a "big An overview map will show you your starting

you are going. where you are starting, and where When you travel, you need to know

what you have set out to do - reach your move around more effectively and accomplish guessing and ending up on wrong paths. You time and by the best route, while eliminating you are, to where you want to be, in the best can navigate your journey and get from where On the other hand, when you have a map, you

wrong road.

destination!

you are not in time, or you have been on the qızappointment – and missing things because time. This leads to frustration, fatigue and paning to take detours, re-routing and wasting you dearly - ending up on the wrong roads, Not having a map when you travel, could cost

> intentional Journey. A map is an essential part of an

> > And so is ministry.



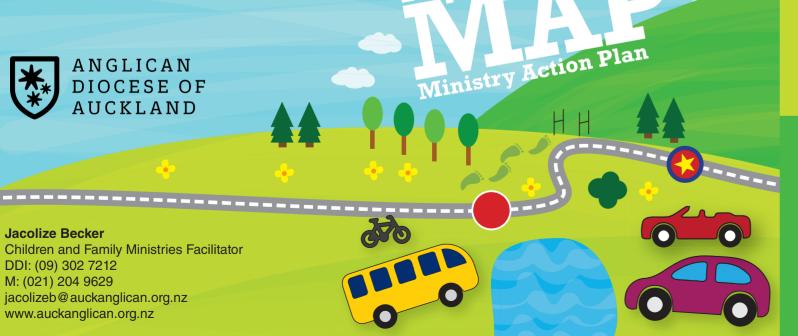
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Travel by...

Bus - Intergenerational Faith Communities

silos and we all need each other. and because we all have value to add and something special to bring on the journey - we travel on the bus together. Everyone can come on board for the journey: babies and toddlers fit in, with their strollers and squeaky toys; the primary aged kids fit in, with their skate boards and sports equipment; the teenagers fit in, with their devices and weird music the adults fit in - mums, dads,

Because life does not happen in

grandparents, uncles and aunts, singles, old and young, big and small. We all fit on the bus and can travel together.

Having a strategy for intergenerational faith formation is the vehicle that will take you all on the journey together. It is the space where generations bring what they have to offer, support one another through love and care, do life and faith together, learn from one another, serve together with



their gifts and talents and passion, celebrate together and make a difference in the world, together. It will be different in every context. There is no "one size fits all". There are different buses for different faith communities.

What might this strategy look like in your context? Who is on your bus? How will their presence on the bus, affect the journey? How will their presence on the bus affect others on the bus?



Car / Family Vehicle - Partenring with parents / families

are as diverse as it comes. Whether the family needs a station wagon to fit them all in, or whether a Smart car will be enough for the solo mum and her toddler, it is a crucial strategy for the church to partner with/travel alongside parents and families on the journey.

Reggie Joiner says, "Every person who is raising, nurturing and parenting a kid or teenager, matters. Regardless." Why? Because they matter to God! And to their kids! And their kids matter to them! And to God!

No one has more potential to influence a child, than a where parents are absent). The Church has on average about 40 hours a year to influence a child. A parent has approximately 3000 hours a year! What happens at face on this part of the journey?

Travel by car – the family car. We all know that families home is more important than what happens at church!

What would happen if all you did was help the average parent to do something more for their child's faith development, than what they are currently doing? What if... a dad simply prayed with his son for the first time? A grandma read a Bible story to her grandchild? A single mom got connected to a community of faith?

Constantly look for ways to build a bridge to the family. Look for ways to: Support and defend, encourage and refresh, invite and involve, include and remind, love and serve, honour and celebrate, respect and esteem, parent (grandparents/caregivers could be the substitute equip and train parents/grandparents/ caregivers. What vehicles are your families travelling in/on? Small cars, motor cycles, people movers? What challenges do you

What might this strategy look

like in your context?What will

you travel on foot through your

Wear comfortable clothing

- learn, grow, personal

- sustainability, perseverance

10 TOP TIPS

L. – time frames, external factors,

seasons, community climate

Stop to rest – self-care, **)**. life balance

Lookout points

Compass

? Plan ahead

L - the True North

Stav hvdrated

development

- step back, assess, adjust

Emergency services Emergency services
- know where to go,

ask for help

Snap a photo celebrate successes

Travel together 7. – team, church leadership, parents, congregation

Playgrounds – have fun







Foot - Engaging with Community/Whanau

are far more able to connect with everyone along the way. We can pause and connect, we can talk while we walk together, we can sit down together for a rest. We can get others along the way to join us, to play with us, to walk or run community, when we are on foot.

Our community. Our wider family. Our whanau.

Our churches are all part of wider communities. The church in the

As church, we value and care for our communities and we want to intentionally love, serve and welcome the children and families in our local community.

community? Who can you love, serve and welcome? What is the "climate" in your community? What factors are impacting your Who can you partner with along